

C18/12/2020

APPLICATION FORM FOR ASSISTANCE (Healthcare)			Koshika Foundation Building block of life.	
APPLICATION No.: 11218/0846		APPLICATION DATE: 02/12/2018		
NAME of APPLICANT: Najeen Begam		AGE-YEARS: 50	SEX: F	
FATHER/SPOUSE'S NAME: D/o - Muzir Ahmed		 Preop Postop (0846) Najeen Begam		
PRESENT RESIDENCE ADDRESS: Bishanath Inanj, Akadampur				
PERMANENT RESIDENCE ADDRESS: Same as above				
OCCUPATION: Housewife				
TOTAL ANNUAL INCOME: NA		MARRIED (Yes/No) / UNMARRIED (Yes/No) (Attach Proof of Income) Nil		
FAN No. (If any):				
ARE YOU AN INCOME TAX ASSESSEE (Tick whichever is applicable): Yes / No				
FAMILY DETAILS				
Sr. No.	Name of Family Member	Age (Years)	Gender	Relation with Applicant
1.	Muzir Ahmed	52	M	Husband
2.	Kamija	29	M	Son
3.	Rahima	24	F	Daughter
4.	Sabara	21	F	Daughter
5.	Ahmed	17	M	Son
BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)				
☐ BPL Card (Attach Card Copy) ☐ EWS Certificate (Attach Certificate Copy) ☐ Ration Card (Attach Copy) ☐ Any Other Basis/Proof				
"PURPOSE" for REQUESTING ASSISTANCE: Surgery - (RE) SICA + TOL				
Medical Reports/Prescriptions Attached				
RE - IMAC				
TIF - IMAC				
Surgery - (RE) SICA + TOL				
ASSISTANCE BEING AVAILED for SAME "PURPOSE" from OTHER SOURCES				
Yes / No				
Sr. No.	NAME of OTHER SOURCE	AMOUNT of ASSISTANCE BEING AVAILED		
1.	STEH			

DECLARATION by APPLICANT: **अर्जत द्वा र्गित वर:**

DECLARATION by APPLICANT: **ਅਰਜ਼ਦਾਰ ਦਾ ਘੋਸ਼ਣਾ ਹੈ:**

1) I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, liable for rejection/cancellation.

2) I solemnly confirm that assistance, if received from Kushiya Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.

2) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.

1) मैं श्रीमान् माना हूँ कि इस प्रश्न में दिने गये सभी विवरण मेरी जानकारी के अनुसार सत्य एवं सही हैं। यदि कोई विवरण सत्य नहीं माना जाय तो मैं मेरी समस्त गिरफ्तारी का जवाब देता हूँ।

2) मैं तुम्हें बताऊँ कि किस कारणों से मैं प्रतीक नहीं हूँ, यह बताना का अधिकार या ज़माना सिर्फ़ किसी एक औपनिवेशिक/पश्चिमी कल्पना में है जो कि सिर्फ़ है और न ही कल्पना में मौजूद।

AGREEMENT by APPLICANT (initials and date)

1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorize Koshika Foundation and it's Trustees to use/publish/post/upload/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about it's activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfillment of the "purpose" for which assistance is being requested.

2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and their decision in this regard will be final and acceptable to me.

[illegible][illegible]

मं प्रतीति करने में तिर, अधिवृत्त है। जो उद्यम का विचार हो, उद्यम को करने या कर में करने के लिए "कीटिका प्रारंभिक" के जारी अधिवृत्त है।

2) मैं (अभिनेता) इस बात से सहमत हूँ कि मेरा नाम, पता, फोटो और किसी भी विवरण को बिना आपकी अनुमति के प्रसारित नहीं किया जाएगा। इस समझौते के अंतर्गत आप मेरी छवि और नाम का उपयोग कर सकते हैं।

APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION _____

आलेख में इस्तेमाल की गई छवि का सिलसबा

AGREEMENT by HOSPITAL: (OFFER TO WCU)

By affixing hereunder, signature of the Authorized Signatory for recommending this catalyst for financial assistance from Koshika Foundation, we
 I/We hereby affirm & accept following: _____ of financial assistance from another TSO or any other source, for the same petent/phase, as we

1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/illness, as we are requesting to get from Koshika Foundation, in the extent that such assistance is granted by Koshika Foundation, if the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves it's right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.

2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & it's outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in the matter.

(HOSPITAL) hereby affirms & accepts following:

हॉस्पिटल (HOSPITAL) निम्न प्रकार से स्वीकार करता है कि वह या स्वीकार करे है:

इससे स्पष्ट है कि यह एक बहुत ही महत्वपूर्ण और जटिल मुद्दा है, जिसके निपटारे के लिए हमें एक ठोस योजना बनानी होगी।

1.) यह कि न तो अहिंसा और न ही अहिंसा में किसी व्यापार मिले। न सत्ताही प्रेमका या किसी अन्य बातों से क्या अहिंसात्मक में सीने या हो ले है, यही कि हमने "अहिंसा सत्यमेव जयते"।

[illegible]

किन्ति अन्य कि सफाई कार्य का किन्ति अन्य सम्बन्धन से साक्षात् होने का अधिकार सुरक्षित रहता है। इस दृष्टि में स्पष्ट यह था कि जो असाधारण स्थिति उत्पन्न होकर सामान्यतः न्याय की सहायी योग्यता का किन्ति अन्य सम्बन्धन से नहीं लाभायोग्य।

2. "कोविड प्रमाणपत्र" में जो नई आवश्यकताएं निर्दिष्ट हैं, वे सभी को लागू करने के लिए राज्य सरकार द्वारा जारी किए गए आदेशों और दिशानिर्देशों का पालन करना होगा।

[illegible]

RECOMMENDED FOR ACCEPTANCE

स्मृतिश्रुती के विद्वत् संस्कृति

Dr. Anshwari Kuma

DR. ASHWILL
MBBS, MSc, FRCO

✓ Bon. tin. 66178

Time _____

No. with Stamp: _____
 Date: _____

॥ श्रीगणेशाय नमः ॥

(Name, Designation & Stamp of the authorized Signatory
on behalf of Hospital)

नमः शिवाय नमः शिवाय नमः शिवाय

FOR INTERNAL USE of KOSHIKA FOUNDATION

SIGNATURE of TRUSTEE 1

— १११ —

SIGNATURE of TRUSTEE 2

2008年12月11日