



DECLARATION by APPLICANT: અર્થાત દ્વારા ખેદનું રહે:

- 1) I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.
  - 2) I solemnly confirm that assistance, if received from Koshika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.
  - 3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.

1) मैं संकेत करता हूँ कि यह फॉर्म में दिए गए सभी विवरण ऐसे जानकारी के अनुरूप रूप से रखे गये हैं। यदि कोई विवरण ऐसे रूप से रखा जाता है तो मैं उसका विरोध कर सकता हूँ।

2) मैं इस जैसे समर्पण की "विनियोग प्रक्रिया-दोष", में भी जा रही हूँ, जहाँ उन्हें उसी उद्देश्य की पूर्ति के लिये विवरण दिये जाते हैं, जो इस फॉर्म में दिये गये हैं।

3) मैं पूर्ण जानता हूँ कि यह वास्तव मूँह से दिया जाना चाहिए, जबकि मैंने कोई विवरण दिया है तो वह बोलने की तरीफ़ की जाएगी।

**AGREEMENT by APPLICANT (被申請人同意)**

- 1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorise Koshika Foundation and it's Trustees to use/publish/put-up/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about it's activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfilment of the "purpose" for which assistance is being requested.

- 2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Kusika Foundation, and their decision in this regard will be final and acceptable to me.



APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION:

number of groups to which we found



AGREEMENT by HOSPITAL. (請參照第4款)

By affixing hereunder, signature of our Authorised Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we (Hospital) hereby affirm & accept following:

- 1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves it's right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.  
2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & it's outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in the matter.

इसका अधिकार, वास्तवीय की ओर से वास्तवीयों को "कठिनाई प्राप्तनी-देव" से विद्यमान बोहु विवरित की जाती है, जिसे इय (इन्द्रिय) विन प्रकार से काम य खलिल करती है।



2. "कोलिंग वायरेसेन्ट" में कौन समाज चेतना विशेष प्रमुखी नहीं है? उसी जन इम्प्रेसन द्वारा ही वह समाज का विवेद एवं उपचार/विकास का भूत्ता होता है एवं इम्प्रेसन में बोध का विवर है और "कोलिंग वायरेसेन्ट" द्वारा विवेद प्रकार का कोई एकल नहीं है। इसीलिए इम्प्रेसन में उसी के इताव सुनाता ही वह जाने की चाही विषयेशी उसी एवं इम्प्रेसन की द्वारी ऐसे "कोलिंग" की कई धूमधार विवेदोंपरी इस व्यापक में आती होती।

**RECOMMENDED FOR ACCEPTANCE**

Date of Surgery अंतिम चि त्ता 06-01-2013	<b>Dr. Alok Agrawal</b> MBBS, MS, Ph.D(Ent) DNB Reg. No. D-100 (Name of Dr. & Regn. No. with Stamp) राजस्थान कालेज व संस्कृत व विज्ञान	<b>Sankar Bagchi</b> Director (Name, Designation & Stamp of Authorised Signatory on behalf of Hospital) संस्कृत व विज्ञान कालेज व संस्कृत विज्ञान
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FOR INTERNAL USE OF KOSHISHA FOUNDATION कोशिश ट्रस्ट द्वारा

SIGNATURE of TRUSTEE 1  
[Signature]

SIGNATURE of TRUSTEE 2  
[Signature]

28.04.2018