

DECLARATION by APPLICANT: अर्थात् दूत संस्करण परा:

I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.

2) I solemnly confirm that assistance, if received from Koshika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.

3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.

AGREEMENT by APPLICANT (सहमति द्वारा)

1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorise Koshika Foundation and it's Trustees to use/publish/put-up/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about it's activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfilment of the "purpose" for which assistance is being requested.

23 I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and their decision in this regard will be final and acceptable to me.

- १) इस प्रति या अपेक्षित सामग्री का नामों की कागज सामग्री, ये (अवैधत) वाली सामग्री की उपर काट है एवं "कॉलेक्शन फार्मर्सन और उपरोक्त व्यक्तियों" की अधिकृत काट है कि यह याच, यात्रा, योद्धा और जीवित इस प्रति में शामिल है, तथे "कॉलेक्शन" यात्रा, यात्रा, यात्रा, यात्रा एवं उपरोक्त से युद्धी विद्युतियों और उपराखियों में शामिल हो जाता यात्रा से उपराखियों काटे वे लिए अधिकृत है। ये प्रति या विवरण यों सामग्री की पात्रों का बाद में काटे के लिए "कॉलेक्शन फार्मर्सन" के नामों अधिकृत है।
 - २) ये (अवैधत) इस काट में सामग्री है कि यह याच, यात्रा, योद्धा और विवरण के कि सामग्री के उपरोक्त से शामिल है युद्धी सामग्री का इकाया नहीं काटा। इस समय में "कॉलेक्शन" यात्रा योद्धा विद्युतियों का विवरण अधिकृत और उपराखियों होता।

APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION

where α represents the angle of rotation.



AGREEMENT by HOSPITAL (Please Initial)

By affixing hereunder, signature of our Authorised Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we (Hospital) hereby affirm & accept following:

(Hospital) hereby states & declares that:

1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves it's right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.

2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & it's outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in the matter.

।) यह कि व ही अधिकार में विभिन्न सामग्री किसी भी समाजी संस्थान या किसी अन्य संस्था में लौटे या से रहे हैं, ऐसे कि इन्होंने "कांगड़ा चाटान्डेश्वर" से विभिन्नीयताएँ उभर के समय में "कांगड़ा चाटान्डेश्वर" द्वारा प्रदर्शित हैं। यही "कांगड़ा चाटान्डेश्वर" द्वारा सामग्री विभिन्न अधिकार/समाज हेतु बनायी गई किंवदं यह है तो सामग्री किसी अन्य और समाजी संस्था या किसी अन्य समाजसेन्ट्रल से सामग्री होने पर अधिकार सुनिश्चित रहता है। इस पृष्ठ में समय कहा जाता है कि सामग्री द्वितीय प्रदर्शन का सामग्री संस्थान है तभी संस्थानीय।

RECOMMENDED FOR ACCEPTANCE

<p>Date of Surgery अंतिम दो तारीख 09-01-2019</p>	<p>Dr. Alok Agarwal MBBS, MS, Ph.D (Surgery) (Name of Dr. & Regn. No. with Stamp) दाक्तर का नाम व डिप्लोमा के संग.</p>	<p>Sankar Bagchi Director (Name, Designation & Stamp of Authorised Signatory on behalf of Hospital) नाम व पद अधिकृत अधिकारी</p>
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FOR INTERNAL USE OF KOSHIKA FOUNDATION

SIGNATURE of TRUSTEE 1 नवाज़ इस्माईल ।	SIGNATURE of TRUSTEE 2 नवाज़ इस्माईल ।
	