

DECLARATION by APPLICANT: मार्टिन द्वारा घोषणा करते

I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.

2) I solemnly confirm that assistance, if received from Koshika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.

3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.

- 1) ये संस्कृत काव्य है जिस प्रकार में लिखे गये साधा विषय है अनुभवी एवं अनुभव यथा एवं यही है। ये बोर्ड विषयम् एवं काव्य अनुभव यथा नाम है ये संक्षेप साधा विषय की वाचकता है।
 - 2) ये द्वारा जैसा व्याख्या दीर्घ “कौटिल्य भास्त्रदीप्ति”, ये तो जैसी है, उत्तम उत्तमो अस्ति उत्तम यो त्रिश्च वं लिखे विषय काव्यम्, जो इस प्रकार में यही यथा है।
 - 3) ये त्रिश्च काव्य है जिस व्याख्या द्वारा यही यही, उत्तम यथा कौटिल्य यथा अनुभव यथा लिखे विषय की वाच योग्यता विद्यम् अस्ति उत्तम यथा यही यही यथा।

AGREEMENT by APPLICANT (check all boxes)

1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorise Koshika Foundation and it's Trustees to use/publish/pul-up/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about it's activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfilment of the "purpose" for which assistance is being requested.

2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and their decision in this regard will be final and acceptable to me.

APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION:

ਅੰਮ੍ਰਿਤ ਦੀ ਪ੍ਰਸਾਦ ਦੇ ਸਾਡੇ ਦੀ ਵਿਸ਼ਾ



AGREEMENT by HOSPITAL (स्वाक्षर दस्ता)

By affixing hereunder, signature of our Authorised Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we (Hospital) hereby affirm & accept following:

1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, In part or in full, then the Hospital reserves it's right to make up the shortfall from another NGO or any other source. This

confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source. 2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & it's outcome & safety of the patient, and Koshika Foundation will have no role or responsibility

and without exception all sites of recombination and "efflux transport" in *Bacillus cereus* are located at one of the *peptC* genes. Thus there is strong evidence that *peptC* genes are involved in the regulation of the efflux pump.

1) यह दिवं ते संस्कृत और यह ही भवित्व में विभिन्न सामग्री किसी भी साक्षरी संस्कृत या किसी अन्य संस्कृत में उक्ता द्वारा दर्शायनको में लिखी या सो चो है, ऐसे दिवं इन्होंने "बौद्धिक पाठ्यनवेदन" में विभिन्नरूपिति इनमें संभव ने "बौद्धिक पाठ्यनवेदन" द्वारा प्रसर होते कि है। यह "बौद्धिक पाठ्यनवेदन" द्वारा सामग्री विभिन्न विभिन्नवाक्यात्मक द्वारा प्रसुत की जिस तरह है तो ग्रन्थात् विभिन्न अन्य वे साक्षरी संस्कृत या विभिन्न अन्य अन्य संस्कृत में सामग्री सोने का अधिकार द्वारा दिलाया जाता है। इस पूर्ण में सर्व वहा जाता है कि ग्रन्थात् द्वितीय प्रसर इनमें दर्शायनको में लिखी गयी विभिन्नरूपिति।

• यह विषय का अध्ययन एवं सम्बन्धित विषयों का अध्ययन करने की ज़रूरत है।

2. "बालिका वास्तवीय" में ही "बालिका करना" विषय अनुसृत नहीं होता। यहाँ से इसका प्रभाव यह हो सकता है कि बालिका को वास्तवीय विषय के रूप में देखा जाएगा।

RECOMMENDED FOR ACCEPTANCE

Date of Surgery अंतिम दी कार्य	Dr. K. Ghosh MBBS, DO, DNB, FRCS REG. No.-50971 Wings Eye Hospital & Research Centre (Wings Eye Hospital & Research Centre No. with Stamp) राजपथ का नम व हस्ताक्षर के सहै.	 Dr. Sankar Bagchi Director (Name, Designation & Stamp of Authorised Signatory on behalf of Hospital) नम व प्र स्टम्प अधिकृत अधिकारी
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FOR INTERNAL USE of KOSHIKA FOUNDATION अपेक्षित वापर के लिए

SIGNATURE of TRUSTEE 1
नवीन मिश्र |

SIGNATURE of TRUSTEE 2
न्यायी विवाहा 2

Safary

Eric B