

| APPLICATION FORM FOR ASSISTANCE<br>(Healthcare)                                                                                                              |                                        | (सहायता हेतु आवेदन प्रारूप)               |        | (स्वास्थ्य देखभाल)        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|--------|---------------------------|--|
| <br><b>Koshika</b><br>foundation<br><small>Building block of life</small> |                                        |                                           |        |                           |  |
| APPLICATION No.: K/0119/2529                                                                                                                                 |                                        | APPLICATION DATE: 15/01/19                |        |                           |  |
| NAME of APPLICANT: AMAL DEBNATH                                                                                                                              |                                        | AGE-YEARS: 52                             | SEX: M |                           |  |
| FATHER/SPOUSE'S NAME: NARAYAN CHANDRA DEBNATH                                                                                                                |                                        |                                           |        |                           |  |
| PRESENT RESIDENCE ADDRESS: 29 BIPIN PAL ROAD NIMTA, NORTH DUNDUW, NORTH 24 PARGANAS 700049, WEST BENGAL                                                      |                                        |                                           |        |                           |  |
| PERMANENT RESIDENCE ADDRESS: - AS ABOVE -                                                                                                                    |                                        |                                           |        |                           |  |
| OCCUPATION: LABOURER                                                                                                                                         |                                        | MARRIED (विवाहित) / UNMARRIED (अविवाहित)  |        |                           |  |
| TOTAL ANNUAL INCOME: 1800 x 12 = 21600/-                                                                                                                     |                                        | (Attach Proof of Income)                  |        |                           |  |
| PAN No. [Blank]                                                                                                                                              |                                        |                                           |        |                           |  |
| ARE YOU AN INCOME TAX ASSESSEE (Tick whichever is applicable):                                                                                               |                                        | Yes / No                                  |        |                           |  |
| FAMILY DETAILS                                                                                                                                               |                                        |                                           |        |                           |  |
| Sr. No.                                                                                                                                                      | Name of Family Member                  | Age (Years)                               | Gender | Relation with Applicant   |  |
| 1.                                                                                                                                                           | AMAL DEBNATH                           | 52                                        | M      | SELF                      |  |
| 2.                                                                                                                                                           | ARCHANA DEBNATH                        | 48                                        | F      | WIFE                      |  |
| 3.                                                                                                                                                           | ASIM DEBNATH                           | 19                                        | M      | SON                       |  |
| 4.                                                                                                                                                           | RUPA DEBNATH                           | 15                                        | F      | DAUGHTER                  |  |
| BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)                                                                                               |                                        |                                           |        |                           |  |
| BPL Card (Attach Card Copy)                                                                                                                                  |                                        | EWS Certificate (Attach Certificate Copy) |        | Ration Card (Attach Copy) |  |
| Any Other Basis/Proof                                                                                                                                        |                                        |                                           |        |                           |  |
| "PURPOSE" for REQUESTING ASSISTANCE:                                                                                                                         |                                        |                                           |        |                           |  |
| Medical Reports/Prescriptions Attached                                                                                                                       |                                        |                                           |        |                           |  |
| Sr. No.                                                                                                                                                      | Medical Reports/Prescriptions Attached |                                           |        |                           |  |
| 1.                                                                                                                                                           | DIAGNOSES - CATARACT - LE              |                                           |        |                           |  |
| 2.                                                                                                                                                           | SURGERY - LE (SECTION)                 |                                           |        |                           |  |
| ASSISTANCE BEING AVAILED for SAME "PURPOSE" from OTHER SOURCES                                                                                               |                                        |                                           |        |                           |  |
| Sr. No.                                                                                                                                                      | NAME of OTHER SOURCE                   | AMOUNT of ASSISTANCE BEING AVAILED        |        |                           |  |
|                                                                                                                                                              |                                        |                                           |        |                           |  |
|                                                                                                                                                              |                                        |                                           |        |                           |  |
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