

DECLARATION by APPLICANT: આરેટ્ક દ્વારા ખોલ્ખા પત્ર:

- I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.
 - I solemnly confirm that assistance, if received from Koshika Foundation, will be used only for the "purposes", as stated in this Form, for which such assistance was requested by me.
 - I hereby confirm that I have not & ... not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.

AGREEMENT by APPLICANT (अर्पण द्वारा करा)

- 1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorise Koshika Foundation and it's Trustees to use/publish/put-up/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about it's activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfilment of the "purpose" for which assistance is being requested.

- 23) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and their decision in this regard will be final and acceptable to me.

APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION:

आकेश के ग्रहण या अंगूष्ठ परिवर्तन

AGREEMENT by HOSPITAL (कानूनी अमंत्र)

By affixing hereunder, signature of our Authorised Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we (Hospital) hereby affirm & accept following:

- 1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves it's right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.
2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & it's outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in the matter.

इनके अधिकार, हस्ताक्षरी भूमि और सेवा को बढ़ावदेन्द्रियों को "बाह्यिका पाठ्यनियन्त्रण" से विदेशी सामग्री के द्वारा विप्रलीपि की जाती है, जिसे हम (इस्टर्न्स) निम्न प्रकार से व्याख्या कर सकते हैं।

- 1) यह कि म ही बायपर और व ही भवित्व में विश्व सदाचार कियी है। जागरूकी संसदन या किसी अन्य घटने से इस प्रौद्योगिकताएँ में दोनों या तो ऐसे हैं, जैसे कि हमने "कोरिंथिया फाउंडेशन" से विलोनियिटि उन्होंने को जापान में "कोरिंथिया फाउंडेशन" द्वारा यार देता कि है। यदि "कोरिंथिया फाउंडेशन" द्वारा सदाचार कियी गयी अलोनियांजात हैं तो यहां यही किया जाता है से असमान कियी जाने गए जागरूकी या सदाचार में सदाचार होने का अधिकार सुनिश्चित रखता है। इस पूर्ण में स्वयं कहा जाता है कि असमान द्वितीय यार उन्होंने देखी गयी है और याकृति याकृति या किसी लच्छे गमन से नहीं संदर्भित है।

2. "कांगड़ा फालदेहान" से सी गई सहायता सेवक लिखित प्रश्नही थी है। ऐसे पर हमनेत द्वारा एवं गई सहायता का लिखे गये उपचारप्रक्रिया का चुनब देखी एवं इनप्रत्यक्ष
के बीच का विपर है और "कांगड़ा फालदेहान" द्वारा किसी प्रकार का कोई दबाव नहीं है। इनलिखे हमनेतान में ऐसी को इकाई भुजता और भावने वाले जो सी लिखनेवाली देखी एवं इनप्रत्यक्ष
को होनी चाही "कांगड़ा" की कोई भूमिका या लिखनेवाली इस समस्ते में नहीं होती।

RECOMMENDED FOR ACCEPTANCE
समीक्षाता के लिए संस्कृति

Date of Surgery
अंडाकारन की तिथि

MBSS, 30,000/-
Reg. No. 5087
Susrut Eye Foundation
(Name of Dr. & Regn. No. with Stamp)

Sunita Bagchi
Director
 Foundation & Research Centre
(Name, Designation & Stamp of Authorised Signatory
on behalf of Hospital)
मेरा यह संकेत अधिकारी का है

FOR INTERNAL USE of KOSHIKA FOUNDATION | काशीका फूंडेशन के लिए अन्तर्राष्ट्रीय उपयोग के लिए

SIGNATURE of TRUSTEE 1
નામી ટ્રસ્ટી ૧

SIGNATURE of TRUSTEE 2
न्यायी इकाया 2

28.04.2018